

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:

Jessica Kinnan  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0619444101 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 12:10 PM Pg: 1 of 2

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0118182682 "ELIAS"

MERS #: 100122200002094677 VRU #: 1-833-679-6377

Date of Assignment: July 6th, 2006

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC MORTGAGE, INC  
A DELAWARE CORPORATION at G 4318 MILLER ROAD, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES LLC at 601 5th AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: JELIL ELIAS MARRIED TO ADIGAT ELIAS SIGNING FOR THE SOLE PURPOSE OF WAIVING ANY  
AND ALL HOMESTEAD RIGHTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/11/2005 Recorded: 11/15/2005 as Instrument No.: 0531935182 In Cook, Illinois

Assessor's/Tax ID No. 16-15-128-029-

Mortgage # 0531935182

Property Address: 4500 W CONGRESS PKWY, CHICAGO, IL 60624

Legal: LOT 1 IN ABBEY B. O'NEILL'S RESUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 2 COUNSELMAN'S  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and  
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is  
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage  
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of  
\$175,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due  
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein  
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial  
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,  
subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC MORTGAGE, INC A  
DELAWARE CORPORATION  
On July 6th, 2006

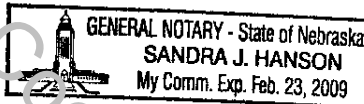
By: *Jan Walsh*  
JAN WALSH, Vice-President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON July 6th, 2006, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sandra J. Hanson*  
SANDRA J. HANSON  
Notary Expires: 02/23/2009



(This area for notarial seal)

Prepared By: Jessica Kinnan, AURORA LOAN SERVICES 607 7TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

# BOX 70