

UNOFFICIAL COPY



0619446156

PREPARED BY AND RETURN TO:

Robert Slanker
Red Stone Associates, Ltd.
P.O Box 306
Orland Park, IL 60462

Doc#: 0619446156 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2006 02:38 PM Pg: 1 of 2

RELEASE OF MECHANIC'S LIEN

The Undersigned, **RED STONE ASSOCIATES, LTD.**, Does hereby release the Claim for Lien against Lightner Enterprises, Inc. an Illinois Corporation, which claim was for **Six Thousand and 19/100 Dollars (\$6,000.19)**, which Claim for Lien was filed in the office of the Recorder of Deeds of Cook County in Chicago, Illinois on September 26, 2003, as **Document No. 032691117** on the following described property, to wit:

P.I.N.: 17-15-307-019-0000
PARCEL: See Exhibit "A" attached hereto

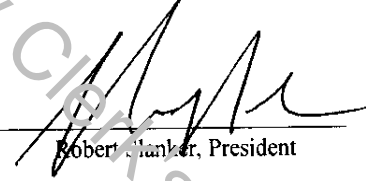
which property is commonly known as **1006 South Michigan Ave., Chicago, IL**

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of JULY, 2006

RED STONE ASSOCIATES, LTD.

This instrument was prepared by:

Robert Slanker
Red Stone Associates, Ltd.
P.O. Box 306
Orland Park, IL 60462

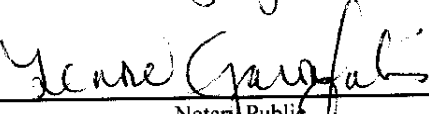
By: 
Robert Slanker, President

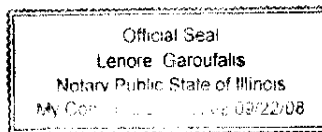
VERIFICATION

The undersigned, Robert Slanker, being first duly sworn, on oath deposes and states that he is the authorized representative of RED STONE ASSOCIATES, LTD.; that he has read the above and foregoing Partial Release of Mechanic's Lien; and that the statements therein are true and correct.


Robert Slanker, President

SUBSCRIBED AND SWORN TO before me
this 11 day of July, 2006.


Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, 3 IN HARMON'S SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADD TO CHICAGO IN SECTION 15, TOWN 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 6 AND 7 IN CHARLES L. HARMON'S RESUBDIVISION OF LOTS 10, 11, 12, 13 AND 14 IN HARMON'S SUBDIVISION OF SOUTH 1/3 OF BLOCK 20 AND 1.33 FEET NORTH OF AND ADJOINING SAID LOT 10 IN FRACTIONAL SECTION 15 ADD TO CHICAGO, ILLINOIS, IN SECTION 15, TOWN 39 NORTH, RANGE 14, EAST OF 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-15-307-019-0000

ADDRESS: 1006 SOUTH MICHIGAN AVENUE
2ND FLOOR (WITHIN THE SALES CENTER)
CHICAGO, ILLINOIS 60601