UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MACARIO ESCOBAR 4600 S FAIRFILED AVE





Doc#: 0619447183 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/13/2006 10:03 AM Pg: 1 of 2

SATISFACTION

America's Servicing Compary 4:1247019106 "ESCOBAR" Lender ID:U50001/0082652447 Cook, Illinois

FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N./c. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by MACARIO R. ESCOBAR, originally to OLYMPUS MORTGAGE COMPANY, in the County of Cook, and the Strate of Illinois, Dated: 06/17/2004 Recorded: 08/11/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 04224491 11 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carcel and discharge said mortgage.

Legal: LOT 25 IN BLOCK 1 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 697 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE NOT, INWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-25-117-017-0000

Property Address: 2437 S WHIPPLE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004 WWF1 POA: 03/21/2005 as Instrument SOM CO No.: 0508022039

On June 8th, 2006

ESTHER RUIZ, Vice President Loan

Documentation

5-1 P-2 5-N M-4

0619447183 Page: 2 of 2

SATISFACTION Page 2 of UNOFFICIAL COP

STATE OF California COUNTY OF San Bernardino

On June 8th, 2006, before me, NORI E. MCVEY, a Notary Public, personally appeared ESTHER RUIZ, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/26/2007 #1456782

COMM. #1456782

(This area for notarial seal)

Cottony Of Columny Clarks Office Prepared By: Tonya Marshall (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675