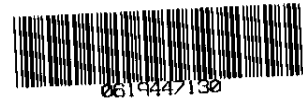


UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
SIMONA MURESAN
820 N HERMITAGE AVE
CHICAGO, IL 60622



Doc#: 0619447130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2006 09:11 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #. 1220003527 "MURESAN" Lender ID: M02001/11348451 Cook, Illinois
MERS #: 100136300113484512 V.I.U. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by SIMONA MURESAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 09/30/2005 Recorded: 10/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0530142039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/2 OF LOT 7 IN BLOCK 21 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-06-437-015-0000

Property Address: 820 NORTH HERMITAGE AVENUE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

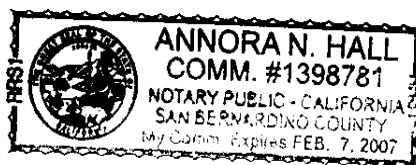
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.
On June 22nd, 2006

By: *Tony Marshall*
TONYA MARSHALL, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On June 22nd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Annora N. Hall
ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



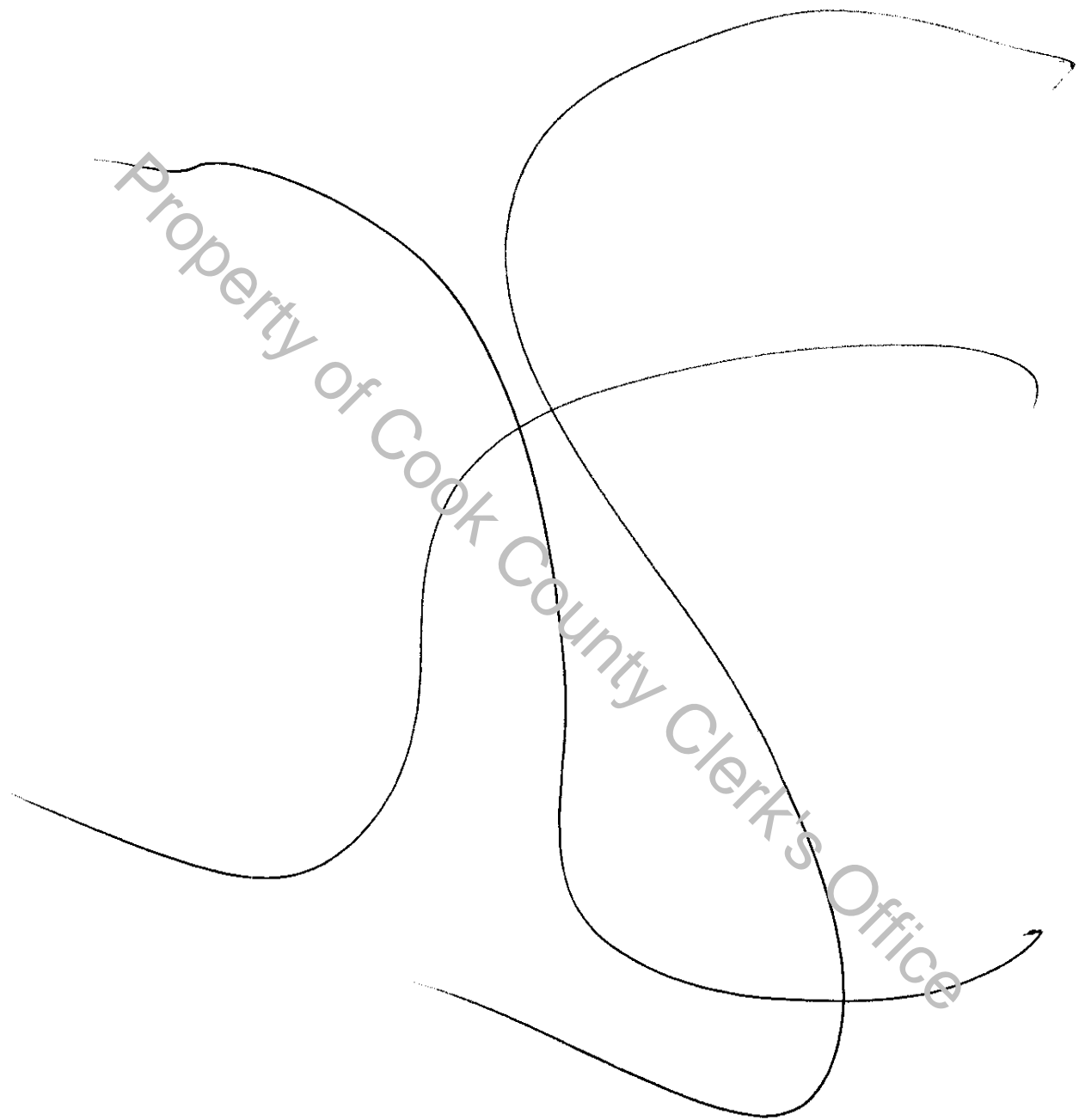
(This area for notarial seal)

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SATISFACTION Page 2 of 2

Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675



Property of Cook County Clerk's Office