## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MARIA E. ZAVALA 369 E FULLERTON AVE NORTHLAKE, IL 60164



Doc#: 0619447132 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/13/2006 09:12 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company #. 1459001546 "ZAVALA" Lender ID:S50002/011020378 Cook, Illinois MERS #: 100136300110203782 VIU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS 'nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARIA E Z AVA AND MARIO BOLLAS, originally to WMC MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 08/06/2004 Recorded: 08/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423004033, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN BLOCK 1 IN MIDLAND DEVELOPMENT COS NORTHLANKE VILLAGE UNIT NUMBER 10, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH FASE 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 12-32-200-019

Property Address: 369 EAST FULLERTON AVENUE, NORTHLAKE, IL 63164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 22nd, 2006

TONYA MARSHALL, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On June 22nd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official see

wa

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

\*KR1\*KR1WFMF\*06/22/2006 07:14:58 AM\* WFMF03WFMM0000000000000001634\* ILCOOK\* 1158001546 ILSTATE\_MORT\_REL \*\*KR1WFMF\*

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Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

