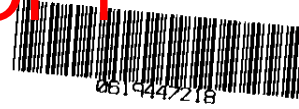


UNOFFICIAL COPY

Loan # 2000534768



Doc#: 0619447218 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 11:22 AM Pg: 1 of 3

**Release of Mortgage**

4370233 1/2

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Jeffrey W. Horwitz And Karen Horwitz of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10/23/2003 and recorded in the Recorder's Office of Cook County, in the State of IL, on 10/31/2003, as Document Number 0330404165, in, on or to the premises therein described as follows, to wit:

Property Address: 25 East Superior St. # 2904, Chicago, IL 60611

See Exhibit "A" Attached Hereto

PIN NO: 17-10-103-027-1092 and 1261

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 6/22/2006

**The Northern Trust Company**

By: *Helen Jumic*  
Helen Jumic

Its: Second Vice President

[See notarizations on attached page]

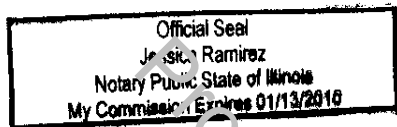
# UNOFFICIAL COPY

State of Il

County of Cook

} SS

I, Jessica Ramirez, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Junic a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

6/22/06

My commission expires 1/13/10

*Jessica Ramirez*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675  
Attn: Community Lending B-A

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)

ORDER NUMBER:

1301 004370233 GITL

EFFECTIVE DATE:

May 8, 2006

## EXHIBIT "A"

PARCEL 1: UNIT 2904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FORDHAM CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021328830, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT NO. 0021328829 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE COMMERCIAL PROPERTY AND THE GARAGE PROPERTY, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR PARKING IN AND TO PARKING SPACE NO. P-708 AND P-19, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

This commitment valid only if Schedule B is attached.