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Doc#: 0619455102 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 03:36 PM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. DUPLICATE RELEASE Loan No. 50268405

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DONALD F. MERZ AND SUZANNE K. MERZ  
1360 HACKBERRY LANE, WINNETKA, IL 60093**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of November, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **97853510**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE ATTACHED LEGAL:**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-18-403-012  
Witness hands and seals, June 13, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 13, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President

*Lorraine V. Sharp*  
Notary Public

Please mail recorded document to:  
DONALD OR SUZANNE MERZ  
1360 HACKBERRY LANE  
WINNETKA, IL 60093



7150R - 586113

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FLOOR TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000586113 CH

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE VILLAGE OF WINNETKA DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT 583 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4 (AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4) AND 1076 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4 (AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4); THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4, 239.73 FEET TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4, 233 FEET, THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4, 189.5 FEET TO A LINE 1126 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4, 193 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4, 50 FEET TO THE SOUTHWEST CORNER OF HACKBERRY LANE, AS DEDICATED BY PLAT RECORDED NOVEMBER 10, 1936 AS DOCUMENT 11907213, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4 (BEING ALONG THE WEST LINE OF HACKBERRY LANE AS SO DEDICATED) 40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS