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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0619456073 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2006 11:36 AM Pg: 1 of 3

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 2000333210
PIN No. 06-24-202-031-1352



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **232 HAWK CT, SCHAUMBURG, IL 60193**
Recorded in Volume _____ at Page _____,
Instrument No. **0324133022**, Parcel ID No. **06-24-202-031-1352**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JAMES CHEN, SHU-CHUAN CHEN, HUSBAND AND WIFE**

J=AM8080105RE.025219
(RIL1)

3.

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Loan No. 200033210

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 6, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
VICE PRESIDENT

M.L. MARCUM
ASSISTANT SECRETARY

Property of Cook County Notary Public's Office

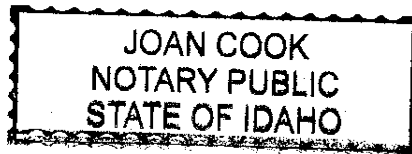
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JUNE 6, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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AM8080105RE
AM 2000333210**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008137968 AH
STREET ADDRESS: 232 HAWK COURT
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 06-24-202-031-1352

LEGAL DESCRIPTION:

UNIT 31-114-21-232 IN TOWNE PLACE WEST CONDOMINIUM SCHAUMBURG, ILLINOIS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST HALF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS ON MAY 15, 1991 AS DOCUMENT NO. 91233253, TOGETHER WITH A PERCENTAGE OF
THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION,
AS AMENDED FROM TIME-TO-TIME

Cook County Clerk's Office