UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* ZOWN/COUNTY: COOK (a) in No. *1044509142*

No. 09-19 216-059-0000

20 CO



Doc#: 0619456086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/13/2006 11:49 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc. of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of livist, forever discharging the lien from said Deed of Trust.

LOT TWENTY SEVEN (27) IN ALFINI'S SECOND ADDITION TO DES PLA NES, BEING A SUBDIVISION OF PART OF THE EAST 180 FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1255681 IN COOK COUNTY, ILLINOIS.

Property Address: 1078 S. WOLF RD., DES PLAINES, IL Recorded in Volume at Page Instrument No. 0519326038 Parcel ID No. 09-19-216-059-0000 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred

Borrower: JOHN CHRISTENSEN AND CHRISTINE CHRISTENSEN HUSBAND AND WIFE

J=NC8040105RE.083162

(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 7, 2006**

FIRST FRANKLIN FINANCIAL CORPORATION

JOAN COOK VICE PRESIDENT

SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this **JUNE 7, 2006** before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM , personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT SECRETARY or behalf of

respectively,

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO