

UNOFFICIAL COPY



0619402304

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0619402304 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2006 02:03 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: **0082861030** RLS#: **631513** +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TADEUSZ BAKUN**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **JUNE 30, 2005**
Recorded on: **JULY 18, 2005** as Instrument No. **0519935135** in Book No. --- at Page No. ---
Property Address: **5114 W OAKDALE AVE, CHICAGO, IL 60641-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **13-28-216-035**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 15, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

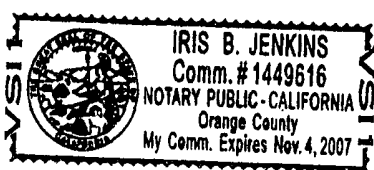
By:
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JUNE 15, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



*S yls
P2
SWO
m yls
81050
MB*

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5073431 SNC
STREET ADDRESS: 4717 W. PENSACOLA AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-15-305-021-0000

LEGAL DESCRIPTION:

THE WEST 15 FEET OF LOT 3 AND THE EAST 20 FEET OF LOT 4 IN BLOCK 2 IN DICKINSONS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LAND, EXCEPT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office