## **UNOFFICIAL COPY**



CERTIFICATE OF RELEASE

RELEASE LINE OF SHOON CHISTOPE CHISTOPE



Doc#: 0619404115 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/13/2006 10:08 AM Pg: 1 of 2

5/4/2006 Title Or der Number: 477217 54/5

3. Mortgage dated January 12, 2005 and recorded February 2, 2005 as document number 0503315023, made by Jerry Simek, a/k/a Jerry A. Simek and Lauren Simek, to Washington Mutual Bank, to secure an indebtedness of \$168,900 03 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage service for its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release f. ci.

This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

## **Legal Description:**

Lot 145 in Robert Bartlett's LaGrange Highlands, Unit No. 3, being a subdivision of part of the Northeast 1/4 of Section 17, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

1425 West 55th Place Countryside, Illinois 60525

P.I.N. Number: 18-17-212-001

(Signature)

Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000 CWC45 849.4543

9

- 0619404115 Page: 2 of 2 −

## **UNOFFICIAL COPY**

State of Illinois County of Cook

This instrument was acknowledged before me on 5/4/2006 by as officer for/ agent of Stewart Title Company.

(Notary Signature)

Prepared By and Return To:

Stewart Title or 'llinois 2055 W. Army Trai' Rd. Suite 110 Addison, IL 60101

630-889-4000

OFFICIAL SEAL
KAREN A SHANER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/01/10