## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE



Doc#: 0619405247 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/13/2006 02:40 PM Pg: 1 of 2

Date: 06	/28/2006			
Title Or	der No.: RI180274			
1.	Name of mortgagor(s): LAURA E. l	ROHNERT		
2.	Name of origins i mortgagee: CITIB	ANK		
3.	Name of mortgage se vicer: CITIB	ANK		
4.	Mortgage recording: Vol.	Page:	or Document No.: 0	423301120
	The above referenced mortgage has from the mortgagee or mortgage set			
	The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the bi siness of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.			
	This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the recrtgage.			
8.	The mortgagee or mortgage servicer provided a pryofi statement.			
	The property described in the mort Permanent Index Number: 17-04-20 Common Address: 143 WEST BUR Legal Description: Attached as App	05-063-1002 TON PLACE UNI		
Fidelity  By:	National Title Insurance Company		J C/6/4	
•	ROBERT CARUSO		7	.0
	Residential Title Services, Inc.			0.
	1910 S. Highland Ave., Suite 202, L	ombard, IL 60148		
	Phone No.: 630-620-4400			OF CICIAL SEAL
State of	Illinois )			Notary Puoni Sate of Illinois My Commission Expires 4/19/19
	of Dupage trument was acknowledged before n	ne on 06/28/2006, i	by ROBERT CARUSO	Expires 4/10/1/2
as agent	of Fidelity National Title Insurance  EN 1 PBHL  mission expires on: 04/19/2010			

Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202

Lombard, IL 60148

This document was prepared by and mail to: ROBERT CARUSO

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## Appendix A

UNIT NUMBER IN IN THE BURTON CIRCLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: úúLOT 30 IN F.J. STARR'S SUBDIVISION OF LOTS 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.úúWHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93859804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as:

Departs of Cook County Clerk's Office 143 WEST BURTON PLACE UNIT 1N