JNOFFICIA!



Cook County Recorder of Deeds

0619405276 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/13/2006 03:23 PM Pg: 1 of 2

Prepared By: Donna Zwetzig Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: June 23, 2006

Order Number: 2006-02567-DB

Name of Mortgagor(s):

JAMES M. CORBETT, JR. and EILEEN MINOGUE-CORBETT

2. Mortgage information:

MORTGAGE DATED FEBRUARY 21, 2005 AND RECORDED MARCH 3, 2005 AS DOCUMENT 0506204275 MADE BY EILEEN MINOGUE-CORBETT AND JAMES M. CORBETT, JR. TO TCF NATIONAL BANK TO SECURE A NOTE FOR \$249,000 60.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 27-10-406-005-0000

Common Address: 8830 JUNIPER COURT, ORLAND PARK, Illingis 60462

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

(2006-02567-DB.PFD/2006-02567-DB/29)

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 47 IN SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office