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Prepared By: Donna Zwetzig Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: June 21, 2006

Order Number: 2006-02463-P1

Name of Mortgagor(s)

EDWARD FITZGIBBONS and VICKI L. FITZGIBBONS

2. Mortgage information:

MORTGAGE DATED MAY 29, 2003 AND RECORDED JUNE 20, 2003 AS DOCUMENT 0317104018 MADE BY EDWARD J. FITZGIPSONS AND VICKI FITZGIBBONS, HIS WIFE, TO FIRST MIDWEST BANK TO SECURE A NOTE FOR \$132,650.00

Doc#:

0619405280 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/13/2006 03:27 PM Pg: 1 of 2

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgages ervicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the ousiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- The mortgage or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 25-19-104-007-0000

Common Address: 2329 W. 112TH STREET, CHICAGO, Illinois 65613

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

(2006-02463-PT.PFD/2006-02463-PT/32)

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 6 OF BLUE ISLAND AND BUILDING COMPANY'S RESUBDIVISION OF THE NORTH 1/2 OF LOTS 14 AND 15 AND ALL OF LOTS 16 TO 25, BOTH INCLUSIVE, IN B "E" IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office