## UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

## CERTIFICATE OF RELEASE

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Date: 06/23/06 Title Order No.: CG240887(\6	リ

Doc#: 0619408022 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/13/2006 09:59 AM Pg: 1 of 2

(1) Name of Mortgagor(s):

GEORGE STOKES AND
PAMELA J. STOKES;

Name of Mortgagee:
ABN AMRO MORTGAGE;

Mortgage Recorded Document
No. 0030135527;

The above referenced mortgage has been paid in accordance

with the payoff statement received from: ABN AMRO MORTGAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Fct [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payolf statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number:

Common Address: 1702 N. 31ED AVE., STONE PARK, IL 60165

LAWYERS TITLE INSURANCE CORRORATION

By

Signature of Officer of Representative

BARBARA S. WILLIAMS

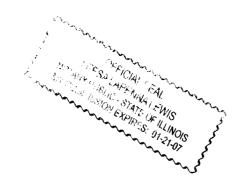
This Instrument was acknowledged before me on 06/23/06 by BARBARA S. WILLIAMS as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires:

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173 847-240-2020 fax 847-240-2260





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## **UNOFFICIAL COPY**

LOTS 22 AND 23 IN BLOCK 11 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, BEING A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-04-115-045 AND 15-04-115-046 commonly known as: 1702 N 33rd Ave

Property of Cook County Clark's Office