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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0619410076 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2006 11:39 AM Pg: 1 of 1

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
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STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION AS
TRUSTEE FOR CERTIFICATE HOLDERS OF EMC
MORTGAGE LOAN TRUST 2002-B, MORTGAGE
LOAN PASS-THROUGH CERTIFICATES, SERIES
2002-B)

06CH13495

PLAINTIFF) NO.

VS

) JUDGE

CHRIS JOHNSON A/K/A CHRISTOPHER W.
JOHNSON; CAROLYN JOHNSON; SANKOFA REAL
ESTATE INVESTMENTS, INC.; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 1 IN
ARNOLD'S SUBDIVISION OF BLOCK 5 (EXCEPT RAILROAD) IN
CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7700 SOUTH PAXTON AVENUE
CHICAGO, IL 60649

The subject mortgage has been recorded/registered as document number:
#0010100858 . Loan Modification Agreement: TO COME

SIGNATURE: Richard M. Roeban Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-25-419-015-0000
RETURN TO: BOX 178