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PREPARED BY SECURITY CONNECTIONS INC.

300 CO

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 5043687

PIN No. 15-14-115-001

Doc#: 0619412090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/13/2006 03:21 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 AND THE NORTH 13.6 FEET OF LOT 2 IN BLOCK 135 IN MAYWULD, A SUBDIVISION IN SECTION 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1101 S. 2ND AVENUE, MAYWOOD, IL 60153 Recorded in Volume at Page	
Instrument No. 0323104230 , Parcel ID No. 15-14-115-001	
of the record of Mortgages for COOK , (County,
Illinois, and more particularly described on said Deed of Trust to herein.	referred
Borrower: I.EAH WALKER AN HINMAPPIED DEPON	

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(RIL1)

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BATCH

SYDNY

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it JUNE~19,~2006}$.

CNI NATIONAL MORTGAGE CO.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

____Os!

COUNTY OF BONNEVILLE

On this <u>JUNE 19, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRISIDENT** and

ASSISTANT SECRETARY respectively, or behalf of

CNI NATIONAL MORTGAGE CO.

4600 REGENT BLVD. STE 200, IRVING, TX 75063 are acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-40)7)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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