Doc#: 0619417060 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/13/2006 01:49 PM Pg: 1 of 2

Recording Requested By:

PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY:

Linda Anderson

Loan #: 0323194183 Custom (14: 780 RLS #: 1197357

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ERIC LUCAS, A SINGLE MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 16, 2004 Recorded on JANUARY 12, 2005 as Instrument No. 0501220174 in Book No. ---

at Page No. ---

Property Address: 16343 WINCHESTER AVE MARKHA VI IL 60426-

County of COOK, State of ILLINOIS

PIN# 29 19 401 055 0000

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JUNE 27, 2006

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

Robert L.	. Mindich, Vice Presid	.ent	0.
State of	<b>CALIFORNIA</b>	}	
County of	<b>SACRAMENTO</b>	} ss.	Vic.
personally kr subscribed to capacity(ies)	INE 27, 2006, before me, a Notary Public, personally appeared Robert L. Minnich nally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are ribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized ity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the m(s) acted, executed the instrument.		
Witness my hand and official seal.		~~~	***************************************
			K. MUNOZ COMMISSION#1474918

COMMISSION #1474918
COMMISSION #1474918
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES MAR 7, 2008

Sylling Will

0619417060 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT "A"

LOTS 1/2 A\*\*D 20 IN BLOCK 3 IN CROISSANT PARK MARHKHAM 2ND ADDITION, A RESUBD VITION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 INCLUSIVE, LOTS 28 AND 29 — JTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE IN BLOCK 4, LOTS 15 TO 34 P.C.USIVE IN BLOCK 5, ALL OF BLOCKS 6 AND 7 AND LOTS 25 TO 29, INCLUSIVE IN \*LI \_CK 8 IN COLUMBIA ADDITION TO HARVEY, BEING A SUBDIVISION OF NORTH \*WEST 1/4 OF SOUTH BAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, CANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINGS:

0323194183-IC