



Doc#: 0619417072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 02:22 PM Pg: 1 of 2

Recording Requested By:  
**PRINCETON RECONVEYANCE SERVICE**  
And When Recorded Mail To:  
**PRINCETON RECONVEYANCE SERVICE**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**

PREPARED BY:

Mary Ann Ocampo

Loan #: **0323664086** Customer #: **775** RLS #: **1196770**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **TIMOTHY ARLAND AND KRISTEN ARLAND, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **JANUARY 21, 2005** Recorded on: **FEBRUARY 04, 2005** as Instrument No. **0503541142** in Book No. --- at Page No. ---  
Property Address: **1605 N ARLINGTON HTS RD #D ARLINGTON HEIGHTS IL 60004-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **03-20-111-003**

Legal Description: **See Attached Exhibit 'A'**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 23, 2006  
Beneficiary:  
**HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE**

By: *Robert L. Minnich*  
**Robert L. Minnich, Vice President**

State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On JUNE 23, 2006, before me, **D. Platte**, a Notary Public, personally appeared **Robert L. Minnich** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*D. Platte*  
(Notary Name): \_\_\_\_\_



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p2  
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Mr  
9/14

# UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOT 3 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 95.12 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 12.03 FEET FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 00°-19'-23" WEST ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 59.20 FEET; THENCE SOUTH 89°-37'-38" EAST, A DISTANCE OF 24.37 FEET TO THE SOUTHERLY EXTENSION OF THE EAST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING; THENCE NORTH 00°-17'-13" WEST ALONG THE EAST FACE OF SAID BUILDING AND ITS SOUTHERLY AND NORTHERLY EXTENSIONS, A DISTANCE OF 59.22 FEET; THENCE NORTH 89°-40'-38" WEST, A DISTANCE OF 24.33 FEET TO THE POINT OF BEGINNING

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DECLARATION FOR 12 OAKS NORTH ARLINGTON TOWNHOMES DATED SEPTEMBER 24, 2003 AND RECORDED OCTOBER 15, 2003 AS DOCUMENT NUMBER 0328818158, FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office