UNOFFICIAL COP

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

PETER TOUCH - LAND AM

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0619427041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/13/2006 01:22 PM Pg: 1 of 1

MERS MIN#: 100073025049942087

Loan#: 2822674

RLS#: 639239



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here we horized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAURA A. MADRIGAL AND MARCO A. MADIGAL, WIFE AND HUSBAND

Original Mortgagee: MIDAMERICA BANK, ISB

Mortgage Dated: NOVEMBER 21, 2002

Recorded on: DECEMBER 10, 2002 as Instrument No. D021362367 in Book No. --- at Page No. ---

Property Address: 6828S KARLOV, CHICAGO, IL 605/9-0000

County of COOK, State of ILLINOIS

Legal Description: LOT 10 (EXCEPT THE NORTH 6 FEET) THE NORTH 12 FEET OF LOT 11 IN BLOCK 3 ON VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A SUZDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Cont's Offic FOREGOING INSTRUMENT ON JUNE 19, 2006

MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC

KSINGER, VICE PRESIDENT

State of County of **CALIFORNIA ORANGE**

} ss.

On JUNE 19, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared HAZELLE E. WE'S SINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC - CALIFORNIA