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	Loan number 7079236829  MAIL TO:	[
	see address below	Doc#: 0619427051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds
	NAME & ADDRESS OF PREPARER:	Date: 07/13/2006 01:56 PM Pg: 1 of 2
	Dinesh Kumar  Mortgage Service Center	1
	Mail Stop SV-03	<b>i</b>
	4001 Leaden Hall Road	
	Mt. Laurel, NJ 08054	
	<i>/</i> )	1 1
	15	
/	3 0	·
Ι,	Herase of Mortgage	111111111111111111111111111111111111111
\		STATE OF ILLINOIS
`	July 1 The December That MEDD	ILL LYNCH CREDIT CORPORATION for and in consideration of one dollar, and for other
good and valuable consideration, the receipt vinereof is hereby confessed, do hereby remise, convey, and release unto		v gereat is hereby confessed, do hereby remise, convey, and release unto ELIZABETH
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, or by a certain MORTGAGE, bearing the date 03/18/2003, and recorded in the Recorder's Office of COOK County, in the State of as Book. Page. Document No. 0318210016, to the premises the circle described, situated in the County of COOK, as follows to wit: Tax ID 14-21-103-030-1074  2214 NORTH SEMINARY CHICAGO, IL 60614  UNIT 9 TOGETHER WITH THE UNDIVED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3800 LAKE SHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOUNMENT NO 2408470550, NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 4D NORTH, ANGE 14 EAST OFTHE THIRD PRI		
		all right tyle interest claim, or demand, whatsoever THEY may have acquired in, through
		to the premises the scin described, situated in the County of COOK, as follows to wit:
		to the profittions that is, a second of the profittion of the profittion of the profittion of the profittion of the profit is a second of the profit
		14
		ERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3800 LAKE SHORE DIRIV
		EINED IN THE DECLARATION RECORDED AS DOUNMENT NO 2408470550, IN TH
		TION 21 TOWNSHIP 4D NORTH, MANGE 14 EAST OFTHE THIRD PRINCIPA
	MERIDIAN, IN COOK COUNTY, ILLINOIS	4
	POA RECORDED ON 01/05/2005 AS DOCU	IMENT # 0500516193
	POA RECORDED ON 01/09/2005 AS DOOD	WILITY # GOOGS TO TOO
	WITNESS hand and seal	on this 8 day of June 2006.
WITNESS hand and seal on this 8 day of June 2006.  PHH MORTGAGE CORPORATION FKA CENDANT MORTATION FOR MERRILL LYNCH CREDIT CORP		PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE COR
	ATTORNET IN FACT FOR WILLIAM ELECTRONS	
	(Sea	al) (Seal)
	IVY AMARH Witness	MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT
	( V h = -	
	(May M2) (See	(Seal)
	CAROLYN NOGBADY Witness	ANTOINETTE SCHUKAR ASSISTANT SECRETARY

0619427051 Page: 2 of 2

## **UNOFFICIAL COPY**

## STATE OF NEW JERSEY

## **COUNTY OF BURLINGTON**

On this day June 8, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of raid corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.