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Doc#: 0619427036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 01:09 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0142231844 PLS#: 634605  +

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BARBARA J JENNINGS  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: DECEMBER 23, 2005

Recorded on: JANUARY 06, 2006 as Instrument No. 0600641171 in Book No. --- at Page No. ---

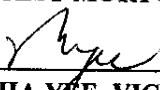
Property Address: 12209 SOUTH ABERDEEN ST, CHICAGO, IL 60643-0000

County of COOK, State of ILLINOIS

PIN# 25-29-213-051-0000

Legal Description: See Attached Exhibit

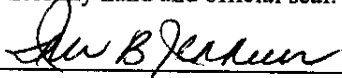
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 19, 2006  
AMERIQUEST MORTGAGE COMPANY

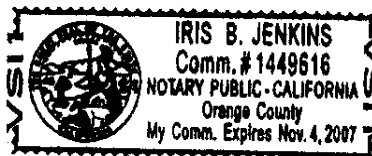
By:   
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JUNE 19, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): IRIS B JENKINS



SYG  
P-2  
MAY  
BR

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12/23/2005 12:18 FAX 630-354-0004

TRISTAR TITLE LLC

634605

005/005

Ticor Title Insurance Company

Commitment Number: TTC05-14951

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 44 (EXCEPT THE SOUTH 19 FEET THEREOF), LOT 45 AND THE SOUTH 4 FEET OF LOT 46 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 IN FIRST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 10), A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 12209 SOUTH ABERDEEN STREET, CHICAGO, ILLINOIS 60643

PIN: 25-29-213-051-0000

Property of Cook County Clerk's Office