



Doc#: 0619427039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 01:17 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
PETER TOUCH - LAND AM

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

MERS MIN#: 100073020049960121  
Loan#: 2839991 RLS#: 631136



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAL WAL, MARRIED TO IRENA WAL AND MARIAN NAKONIECZNY AND ELZBIETA NAKONIECZNA, HUSBAND AND WIFE

Original Mortgagee: MIDAMERICA BANK, FSB  
Mortgage Dated: JANUARY 30, 2004

Recorded on: FEBRUARY 06, 2004 as Instrument No. 0405747043 in Book No. --- at Page No. ---

Property Address: 16055 LAUREL DR, ORLAND PARK, IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 27231170280000

Legal Description: See Attached Exhibit

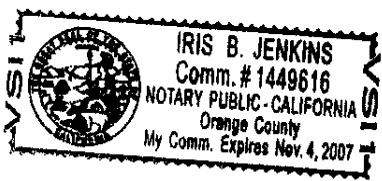
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 19, 2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:   
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JUNE 19, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared HAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): IRIS B JENKINS



*Handwritten initials/signature*

# UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 6 IN CRYSTAL CREEK PHASE 3, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF A FORESAID LOT 6; THENCE NORTH 00°20'10" EAST, 46.08 FEET SOUTH 89°39'00" EAST, 16.51 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°20'10" EAST, 30.00 FEET; THENCE SOUTH 89°39'50" EAST 45.00 FEET; THENCE SOUTH 00°20'10" WEST 30.00 FEET; THENCE NORTH 89°39'50" WEST 45.00 FEET TO THE POINT OF BEGINNING, IN 89°39'50" WEST 45.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANT, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CRYSTAL CREEK TOWNSHOME ASSOCIATION RECORDED AS DOCUMENT 94153703 AS AMENDED FROM TIME TO TIME.

RELEASE #631136

Cook County Clerk's Office