Doc#: 0619432079 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/13/2006 03:22 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000882181132005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s).....

JUAN MUNIZ

Property

3248 W 62ND ST.

P.I.N. 19-14-423-024-0000

Address.....

CHICAGO,IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Do unent Number 0500547155, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez

**Assistant Secretary** 

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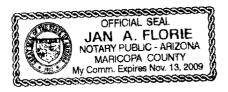
# **UNOFFICIAL COPY**

STATE OF ARIZONA

### COUNTY OF MARICOFA

I, Jan A Florie a notary public in and for the caid County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to n e (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver diffusion instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of June, 2006



Ign A Florie, Notary public Commission expire: 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUAN MUNIZ 3248 W 62nd St Chicago, IL 60629

Prepared By:

R. Higgins

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

LOT 44 IN WILSON'S P. CONOVER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 9 AND ALL OF BLOCK 16 (EXCEPT THE SOUTH 132 FEET OF THE WEST 110 FEET OF THE NORTH 1/2 OF SAID BLOCK 16) IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH\_RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANGE.

COOK COUNTY CLERK'S OFFICE