

# UNOFFICIAL COPY



Doc#: 0619432002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 09:14 AM Pg: 1 of 2

LOAN NO.: 0009395989  
PIF DATE: 06/08/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Latonya Kelly

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
TURNER L GOODWIN AND JAMITA F GOODWIN  
Name of Mortgagee:  
ACCREDITED HOME LENDERS, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0428945144, Instrument # NA, Volume NA, Page NA, Mortgage Date 10/12/2004, Recorded Date 10/15/2004

Address of Property: 8038 S INDIANA AVENUE  
CHICAGO, IL 60619

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-34-108-034

Dated: June 19, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_  
Latonya Kelly, Vice President

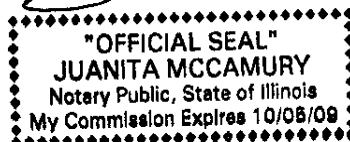
MIN#: 100176104100633482  
PH#: 1-888-679-6371

State of Illinois  
County of Dupage

On June 19, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 19, 2006.

\_\_\_\_\_  
Notary Public/Commission Expires:



5-4  
P-2  
M-2  
AA

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

LOT 16 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 13 FEET OF LOT 17 IN WOLFF'S SUBDIVISION OF BLOCK 9 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office