

UNOFFICIAL COPY



0619432031

LOAN NO.: 0010162626
PIF DATE: 06/08/2006
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly

Doc#: 0619432031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2006 10:25 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
ANTHONY J MATRANGA III
Name of Mortgagee:
ACCREDITED HOME LENDERS, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.
Document No. 0506833027, Instrument # NA, Volume NA, Page NA, Mortgage Date 02/22/2005, Recorded Date 03/09/2005
Address of Property: 5339 S MEADE AVE
CHICAGO, IL 60638
Legal Description of Property: SEE ATTACHED
Tax ID No.: 19-08-322-005-0000
Dated: June 19, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Latonya Kelly, Vice President

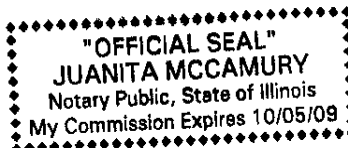
MIN#: 100176105020743095
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On June 19, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 19, 2006.

Notary Public/Commission Expires:



S-4
P-2
M-4
R-1

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008262910 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 17 IN BLOCK 6 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.