

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



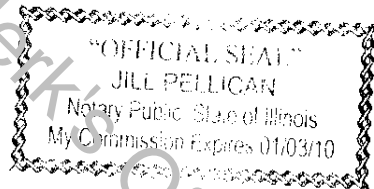
Doc#: 0619433055 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 08:09 AM Pg: 1 of 2

Date: 06/28/06

Order Number: 1409 008345707

1. Name of mortgagor(s): MICHAEL DOUGAN AND COLEEN DOUGAN
2. Name of original mortgagee:
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol.: Page: or Document No.: 0402240185
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 12-23-228-009-0000  
Common Address: 3631 NORTH PIONEER AVENUE, CHICAGO,  
ILLINOIS 60634

Legal Description: SEE ATTACHED LEGAL DESCRIPTION



Chicago Title Insurance Company  
By: LINDA RUDOLPH  
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005  
Telephone No.: (847) 758-4800

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

COOK 6/30/06

by

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LINDA RUDOLPH  
85 W. ALGONQUIN ROAD, SUITE 400  
ARLINGTON HEIGHTS, ILLINOIS 60005

BOX 333-CTI

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**Legal Description:**

LOT 30 IN BLOCK 4 IN GAUNTLETT'S LA FRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 23, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office