

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 970  
November 1994

## TRUSTEE'S DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 1st day of JUNE 2006, between Elizabeth A. Kretchmer

as trustee under Trust Agreement dated 9th day of September, 19 99, and known as Elizabeth A. Kretchmer

Revocable Trust

Grantor, and Ellen Alexander Grantee(s).

WITNESSES: The Grantor(●) in consideration of the sum of TEN dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(●) as said Trustee(●), and of every other power and authority the Grantor(●) hereunto enabling, do(es) hereby convey an quitclaim unto the Grantee(●), in fee simple, the following described real estate, situated in the County of COOK, State of Illinois, to Wit:



Doc#: 0619433056 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 08:09 AM Pg: 1 of 3

Above Space for Recorder's Use Only

(see attached sheet for  
LEGAL DESCRIPTION)

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 10-12-103-026-1008  
Address(es) of real estate: #304, at 2009 HARRISON, IN EVANSTON, ILLINOIS 60201

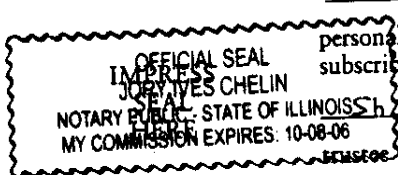
IN WITNESS WHEREOF, the grantor \_\_\_\_\_, as trustee \_\_\_\_\_ as aforesaid, hereunto set her hand \_\_\_\_\_ and seal \_\_\_\_\_ the day and year first above written.

Elizabeth A. Kretchmer (SEAL)  
as trustee as aforesaid  
Elizabeth A. Kretchmer

\_\_\_\_\_  
as trustee as aforesaid (SEAL)

PLEASE PRINT OR  
TYPE NAME(S) BELOW  
SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth A. Kretchmer



personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as her free and voluntary act as such \_\_\_\_\_, for the uses and purposes therein set forth.

BOX 333-CP

26055793 1012  
25087404 J / 26055793 1012

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

CITY OF EVANSTON 019117  
Real Estate Transfer Tax  
City Clerk's Office

APR 26 2006 AMOUNT \$ 1,925.00

Agent my

Ellen Alexander

As Trustee  
TO

Elizabeth A. Kretschmer

TRUSTEE'S DEED

Property of Cook County

Given under my hand and official seal, this 1st day of JUNE, 2006

Commission expires OCTOBER 8, 2006

Jory Ives Chelin  
NOTARY PUBLIC

This instrument was prepared by Jory Ives Chelin - 1454 Miner, in Des Plaines, Ill. 60016  
(Name and Address)

MAIL TO: Ellen Alexander  
(Name)  
#304, at 2009 HARRISON  
(Address)  
EVANSTON, Illinois 60201  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Ellen Alexander  
(Name)  
#304, at 2009 HARRISON  
(Address)  
EVANSTON, Illinois 60201  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF ILLINOIS



JUL. 10.06

# 0000026842

REAL ESTATE TRANSFER TAX
00385.00
FP 103032

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

COUNTY TAX



JUL. 10.06

# 0000026950

REAL ESTATE TRANSFER TAX
00192.50
FP 103034

REVENUE STAMP

**UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT NUMBER 304, IN 2009 HARRISON CONDOMINIUM AS DESCRIBED IN AND DELINEATED ON A SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEN NORTMAN BUILDERS, INC., A CORPORATION OF ILLINOIS OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINREFERRED TO AS PARCEL) LOT 3 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16, AND THE WEST 4.3 CRES OF LOT 17, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANG'S QUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR2338221; TOGETHER WITH AN UNDIVIDED 6.4 PER CENT INTEREST IN SAID PARCEL. (EXCEPTING ALL THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office