

UNOFFICIAL COPY



0619434009

Doc#: 0619434009 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2006 08:45 AM Pg: 1 of 3

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

MIRIAM REHLANDER, A SINGLE WOMAN

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of October, 2003, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0432219022, 0334420135 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 24-02-322-052

Address(es) of premises: 3900 W. 95th Street Unit #304, Evergreen Park, IL 60805

witness our hand(s) and seal(s), this: 29th day of June, 2006

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)

Doug Clapp, Assistant Vice President

Attest: [Signature] (SEAL)

Ivory D. [Signature], Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

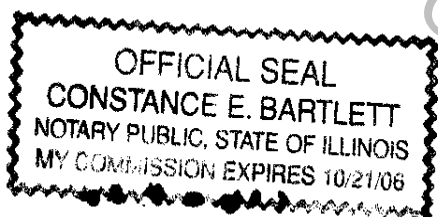
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10/10/06

STATE OF ILLINOIS **UNOFFICIAL COPY**

) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Doug Clapp, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy Drobac, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28th day of June, 2006



Constance E. Bartlett
Notary Public

Commission Expires 10 21 - 06

Release Deed

TO

Miriam Rehlander, a single woman

ADDRESS OF PROPERTY:

3900 W 95th Street Unit 304
Evergreen Park, IL 60805

MAIL TO:

Miriam Rehlander
3900 W 95th St. Unit 304
Evergreen Park, IL 60805



UNOFFICIAL COPY

Loan Number: 3066300015

Date: October 31, 2003

Property Address: 3900 W. 95th Street, Unit 304, Evergreen Park, Illinois 60805

EXHIBIT 'A'

LEGAL DESCRIPTION

304
 PARCEL 1: UNIT ~~202~~ IN THE PARC TOWERS CONDOMINIUM OF EVERGREEN PARK AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED PROPERTY AT OR ABOVE A HORIZONTAL PLAIN OF 632.35 FEET (U.S.G.S. DATUM), LOTS 21 THROUGH 24, INCLUSIVE, LYING WITH A CIRCLE HAVING A RADIUS OF 53.00 FEET AND A CENTER POINT AT THE INTERSECTION OF A LINE 55.65 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 24, AND THAT PART OF SAID LOTS 23 AND 24 LYING NORTH OF A LINE 38.56 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 24; AND THE NORTH 20.00 FEET OF LOTS 18 THROUGH 24, INCLUSIVE, AND THAT PART OF LOTS 22 THROUGH 24, INCLUSIVE, LYING NORTH AND WEST OF THE FOLLOWING DESCRIBED LINES, BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 24, SAID POINT BEING 49.05 NORTH OF THE SOUTHWEST CORNER OF SAID LOT 24, THENCE NORTH 0 DEGREES 00'00" EAST, 9.33 FEET TO A POINT ON THE OUTSIDE FACE OF A BUILDING LOCATED ON SAID LOTS 18 THROUGH 24, INCLUSIVE, SAID POINT BEING AT THE INTERSECTION 49.05 NORTH AND PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 6 AND A LINE 9.33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 24, AND RUNNING THENCE ALONG THE INTERIOR WALL FACES, THENCE NORTH 71 DEGREES 50'30" EAST, 15.50 FEET; THENCE NORTH 18 DEGREES 09'47" WEST, .82 FEET; THENCE NORTH 71 DEGREES 50'13" EAST, 2.35 FEET; THENCE SOUTH 18 DEGREES 09'47" EAST, 2.03 FEET; THENCE NORTH 71 DEGREES 50'13" EAST, 12.93 FEET; THENCE SOUTH 15 DEGREES 09'47" EAST, 4.85 FEET, THENCE ALONG AN ARC HAVING A RADIUS OF 20 FEET AND A CHORD BEARING OF SOUTH 43 DEGREES 53'22" EAST, AN ARC LENGTH OF 11.08 FEET; THENCE NORTH 24 DEGREES 56'38" EAST, 6.00 FEET; THENCE SOUTH 73 DEGREES 42'29" EAST, 2.71 FEET; THENCE ALONG AN ARC HAVING A RADIUS OF 12.50 FEET AND A CHORD BEARING OF NORTH 1 DEGREE 05'58" EAST, AN ARC LENGTH OF 55 FEET; THENCE NORTH 30 DEGREES 37'21" WEST, 13.84 FEET; THENCE NORTH 2 DEGREES 30'00" EAST, 16.12 FEET; THENCE NORTH 2 DEGREES 30'00" WEST, 5.10 FEET; THENCE NORTH 2 DEGREES 30'00" EAST, 5.83 FEET TO THE OUTSIDE FACE OF SAID BUILDING, SAID POINT BEING THE POINT OF INTERSECTION OF A LINE 25.14 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOTS 18 THROUGH 24, INCLUSIVE, AND A LINE 38.56 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 24, THENCE NORTH 0 DEGREES 00'00" EAST, 25.41 TO THE NORTH LINE OF SAID LOTS 18 THROUGH 24, INCLUSIVE, SAID POINT BEING THE POINT OF TERMINATION; IN BLOCK 6 IN THE CROW AND MALKIN'S THEINER AND MALKIN'S CRAWFORD HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREAFTER REFERRED TO AS THE "PARCEL") WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 2002 AND KNOWN AS TRUST NO. 17346, AS AMENDED FROM TIME TO TIME, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 31, 2002 AS DOCUMENT NUMBER 002-1462799 AND AMENDED BY DOCUMENT NUMBER 003-0359573, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.