When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC MORTGAGE CORPC RA TION #:0810008042 "LEE" Lender ID:40404/10412801 Cook, Illinois PIF: 06/27/2006 MERS #: 100136300113306616 RIJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANTONIO LEE, originally to KENSICA MORTGAGEBANC, INC., in the County of Cook, and the State of Illinois, Dated: (19/1/5/2005 Recorded: 10/19/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0529211094, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 (EXCEPT THE NORTH 5 FEET THEREOF) I.\I BLOCK 4 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LC \(\text{S} \) 1 TO 25 AND 27 TO 46, ALL INCLUSIVE IN BLOCK 3, LOTS 1 TO 19, 21 TO 31, 33 TO 38 AND 42 TO 46, ALL INCLUSIVE, I\IN BLOCK 4, LOTS 1 TO 46 INCLUSIVE, IN BLOCK 5 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 6 IN PIERCE'S PARK IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-35-216-034-0000

Property Address: 8148 S AVALON, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On July 11th, 2006

Barb Frost, Assistant Secretary

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UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On July 11th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 726505
MY COMMISSION EXPIRES MAY 17, 2007

Prepared By: Donna Raub; CMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622