

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
PO BOX 780
WATERLOO, IA 50704-0780



SATISFACTION

GMAC MORTGAGE CORPORATION #0810008041 "LEE" Lender ID:40404/10412799 Cook, Illinois PIF: 06/29/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANTONIO LEE, originally to KENSICA MTGBANC INC, in the County of Cook, and the State of Illinois, Dated: 09/15/2005 Recorded: 10/19/2005 as Instrument No.: 0529211093, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 4 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 TO 25 AND 27 AND 46, ALL INCLUSIVE IN BLOCK 3, LOTS 1 TO 19, 21 TO 31, 33 TO 38 AND 42 TO 46, ALL INCLUSIVE, IN BLOCK 4, LOTS 1 TO 46 INCLUSIVE, IN BLOCK 5 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 6 IN PIERCE'S PARK IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-35-216-034-0000

Property Address: 8148 S AVALON, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On July 12th, 2006

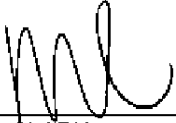
By: Barb Frost
Barb Frost, Assistant Secretary

UNOFFICIAL COPY

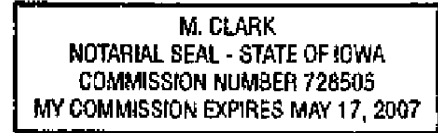
STATE OF Iowa
COUNTY OF Black Hawk

On July 12th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office