## **UNOFFICIAL CO**

## CERTIFICATE OF RELEASE

Date: 06/27/06

Order Number: 2000

000588323

Doc#: 0619540089 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2006 10:50 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 21, 2003 AND RECORDED MAY 14, 2003 AS DOCUMENT NO. 0313433242, MADE BY JULIE ALW DEMANGE, TO BANK OF AMERICA, N.A. TO SECURE A NOTE FOR \$108,000.00.

- Coop Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly as pointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Debra/L. Deppe

 $\sqrt{708}$ ) 206 Telephone No.:

County of This Instrument was acknowledged before me on

Insurance Company.

state of Illinoi

OFFICIAL SEAL

DEBRA L. DEPPE NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/2/2009

**BOX** 15

**Notary Public** 

Prepared by: Debra L. Deppe Address:

My commision expires on 2

1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430

Return to:

MARK M. NEWBÓLD 2155 NORTH SEMINARY AVENUE

CRTOFRLS

UNIT B

CHICAGO, ILLINOIS 60614-4113

7/06 by Coola Walt

0619540089 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 14-32-215-047-1011

Common Address: 2155 NORTH SEMINARY AVENUE

**UNIT B** 

CHICAGO, ILLINOIS 60614-4113

## Legal Description:

UNIT 2155-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SEMINARY GARDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR-3079754, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT:

JAMES A. PRANSKE
134 PULASKI ROAD
CALUMET CITY, ILLINGIS 60409

CONTINUE
CO

TICORTILE