THE GRANTOR,

Wachovia Bank, NA, as Trustee, Pooling and Servicing Agreement dated as of November 1, 2004, Asset Backed Pass-Through Certificates Series 2004-WWF1

A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this \_\_\_\_\_\_, 2006, REMISE, ALIEN AND CONVEY TO THE GRANTEE,



Doc#: 0619540165 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/14/2006 02:25 PM Pg: 1 of 2

Mark Han, 16458 S. Park, South Holland, IL 60473

The following described real estate situated in the County of Cook and State of Illinois, to wit:

## LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything worreby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that sail premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER:

20-20-214-514

ADDRESS OF REAL ESTATE

6439 South Peoria, Chicago, IL 50521

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

	Wachovia Bank, NA, as Trustee, Pooling and Servicing Agreement dated as of
	November 1, 2004, Asset Backed Pass-Tirough Certificates Series 2004-WWF1
1st AMERICAN TITLE order # 137	8369 May Senseney
1st AMERICAN TITLE order #	View President
13t run = 1	19L1 Y MUI UC
1 100 100 1	Assistant Secretary
STATE OF JON JON	
COUNTY OF PREMERICIA	
- I WILLION	Danna Haccall
1, _	, a Notary Public in
and for the	ne said County, in the State aforesaid, DO HEREBY CERTIFY that
	personally known to be Vice President of
	Bank, NA, as Trustee, and FON BUCKLY
personally k	nown by me to be the Assistant Secretary of said corporation, and personally known
by me to be	the same persons whose names are subscribed to the foregoing instrument, appeared
before me th	is day in person and signed and delivered the said instrument and caused the corporate
seal of the at	oresaid corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of	said corporation, as their free and voluntary act, and as the free and voluntary act and
deed of said	corporation
	a.
Given under my hand and official seal, this	200 day of $2006$
Commission expires OLO	20 Can am otalia

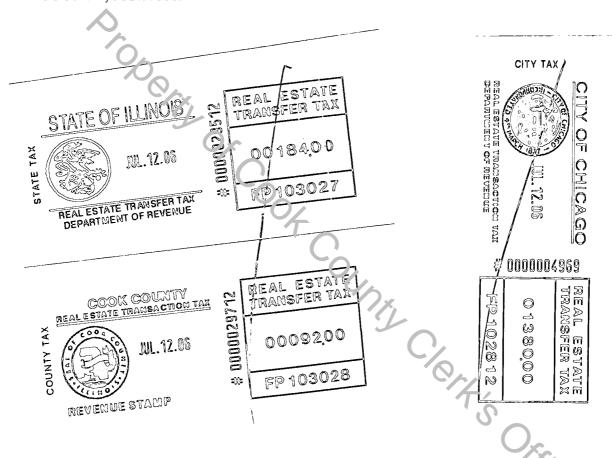
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

THE NORTH 15 FEET OF LOT 32 AND THE SOUTH 15 FEET OF LOT 33 IN BLOCK 7 IN LUCY M. GREEN ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:

Attorney Wavenord Smith 439 E. 31st street #208 Chicago Il. 60416

Send Subsequent Tax Bills To:

Mark Han

16458 S. Park

So. Holland II. 60473