

# UNOFFICIAL COPY

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)



0619540105

Doc#: 0619540105 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2006 11:08 AM Pg: 1 of 2

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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK )

SS.

Above Space for Recorder's Use Only

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ADMIRAL PLUMBERS, INC., by and through its Vice President and duly authorized agent, Gary Davidson, does hereby acknowledge satisfaction or release of the claim for lien against PICKUS CONSTRUCTION & EQUIPMENT CO., INC., with offices located at 1220 Grand Avenue, Waukegan, Illinois 60085-3716 ("Contractor"), Rush Ontario, LLC, as it may be interested, and Laurence A. Tisch, Emanuel Lubin and Lawrence Rivkin, as Trustee under Trust Agreement dated 03/14/85, known as the Benenson March 1985 Trust ("Owners"), US Bank, NA ("Lender"), and any assignees, unknown owners, non-record claimants and any other persons or entities having or claiming an interest in the real estate herein described by, through or under the Owners ("Interested Persons"), and against any funds due from the Owners to the Contractor, for One Hundred Eighty-One Thousand Five Hundred Fourteen and 40/100 (\$181,514.40) DOLLARS, on the following described property, to-wit:

The South ½ and the South 40 feet of the Northwest ¼ of Block 35 in Kinzie's Addition to Chicago in Section 10 Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, on August 24, 2005, as mechanics' lien document No. 0523619121.

Permanent Real Estate Index Number(s): 17-10-112-010-0000

Address(es) of property: Baymont Inn and Suites, 630 North Rush Street, Chicago, IL 60611

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27<sup>th</sup> day of June, 2006.

ATTEST:

Kenneth F. Goldestein  
Secretary

ADMIRAL PLUMBERS, INC.

By:

Gary Davidson  
KENNETH F. GOLDESTEIN  
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by: Gary S. Weiss, P.C.  
Suite 3400  
30 North LaSalle Street  
Chicago, IL 60602  
(312) 419-9191

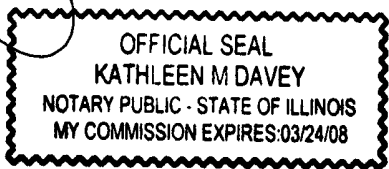
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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) SS.

I, KATHLEEN DAVEY, a notary public in and for the county in the state aforesaid, do hereby certify that KENNETH F. GOLOSSTEIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28 day of JUNE, 2006.

[Signature]  
Notary Public



STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) SS.

I, KATHLEEN DAVEY, a notary public in and for the county in the state aforesaid, do hereby certify that KENNETH F. GOLOSSTEIN is president of ADMIRAL PLUMBERS, INC., a S corporation, and KENNETH F. GOLOSSTEIN, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such is president and is secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of the said Corporation, for the uses and purposes therein set forth; and the said shown secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said shown secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28 day of June, 2006.

[Signature]  
Notary Public

