

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0619543136 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2008 09:48 AM Pg: 1 of 2

Date: 06/29/06

Order Number: 1401 008349392

CRAC

3 of 3

JF

8349392

1. Name of mortgagor(s): MICHAEL R KENNEDY (MARRIED)
2. Name of original mortgagee: ALLIED FIRST BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0606626309
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-34-408-025-0000  
Common Address: 215 S. HICKORY AVE, BARTLETT, ILLINOIS 60103

2

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

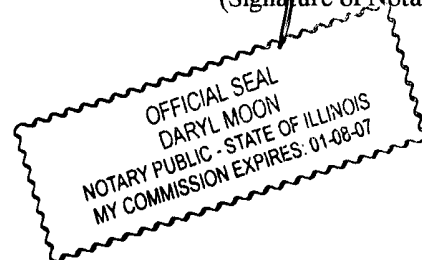
Chicago Title Insurance Company  
By: MICHAEL CUSACK  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 6/29/06 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MICHAEL CUSACK  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



# BOX 334 CTI

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

PART OF LOT 10 AND 11 IN BLOCK 5 IN I.S. BARTLETT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF HICKORY AVENUE THAT IS 14.6 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 10 AFORESAID, THENCE NORTHERLY ALONG THE EAST LINE OF HICKORY AVENUE 60.1 FEET TO A POINT THAT IS EQUI-DISTANT BETWEEN THE NORTHWEST AND SOUTHWEST CORNERS OF LOT 11 AS AFORESAID, THENCE EASTERLY 160.0 FEET TO A POINT IN THE EAST LINE OF SAID LOT 11 THAT IS EQUIDISTANT BETWEEN THE NORTHEAST AND SOUTHEAST CORNERS OF SAID LOT; THENCE SOUTHERLY ALONG THE EAST LINE OF LOTS 10 AND 11 AFORESAID 60.25 FEET TO A POINT 14.64 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WESTERLY 160.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office