UNOFFICIAL COPY

Prepared by

And Return To

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Prepared by:

And when recorded mail to:



Doc#: 0619549177 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 07/14/2006 02:09 PM Pg: 1 of 3

C-BASS

Attention: Lela Derouen 4828 Loop Central Drive Houston, TX 77081

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Loan No. 7	146848 1	ji.											
Prior No. 2	42893	\bigcirc											
2004-	RPI "	THESE PRE											
KNOW AL	L MEN BY	THESE FRE	SENTS:					=					
THAT The	Chase Ma	anhattan Br	nk, as Tru	stee ("As	ssignor") w	hose add	iress is 11	11 FAN	ININ, 121	H FLOOP	i, HOU	STON	۱, IX
77002, _f	or value	received, jan Chase	does by	these	presents	grant,	bargain,	sell,	assign,	transter	and	set	over
unto:	F JPMorg	jan Chase	B(10), 25	ruste	<u>e </u>								

without recourse ("Assignee") whose address s

4 New York Plaza, 6th Floor, New York, NY 10004

all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of COOK, State of IL as follows:

NAME OF BORROWER	<u>DATE</u> <u>EXECUTED</u>	DATE INSTRUMENT RECORDED NUMBER	<u> BOOK</u>	PAGE	<u>LOAN</u> AMOUNT
SALLY A MARTINEZ, DIVORCED AND NOTE SINCE REMARRIED	March 17, 1999	April 9,1999 993430	001		\$120250.00

TRUSTEE:

N/A

BENEFICIARY:

NEW CENTURY MORTGAGE CORPORATION, A CALIFCA VIA CORPORATION

PROPERTY ADDRESS:

3852 NORTH SAWYER AVENUE, CHICAGO, IL, 60618

TAX ID: 13-23-215-023

"Legal Description Attached"

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 28th day of April, 2004 by a duly authorized officer.

Witness:

Witness:

The Chase Manhattan Hank as Trustee

BY:
BENNY LOPEZ, VP FOR LITTON WOAN SERVICING, LP

ATTORNEY-IN-FACT FOR

The Chase Manhattan Bank, as Trustee

SAS MAN

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State of: TEXAS

County of: HARRIS

On the 28th day of April 2004, before me, the undersigned, personally appeared, Benny Lopez, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to me to be the person whose name is subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their capacity (jes), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such person reade such appearance before the undersigned.

Witness my harla and official seal.

Elizabeth H. Willard

Notary Public Expiration: 12/08/04 Elizabeth H. Willam

!!otary Public State C xa My Commission E 338

12-08-2004

**

JPMorgan Chase Bank, as trustee under the Pooling and Servicing
Agreement, dated as of May 1, 2004, among Credit-Based Asset
Servicing and Secunitization LLC, C-BASS ABS, LLC, Litton Loan
Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan
Asset-Backed Certificates, Series 2004-RP1, without recourse

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Legal Description

LOT 3 IN BLOCK 2 IN JAMES PEASE'S SECOND IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF NCIPAL ...

NCIPAL ...

Cook County Clark's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.