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Doc#: 0619550128 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/14/2006 03:24 PM Pg: 1 of 4

STC-1405E

PREPARED BY AND RETURN TO:
FIRST MAGNUS FINANCIAL CORP.
603 N. WILMOT RD
TUCSON, AZ 85711
LOAN 3704416313

PARTIAL RELEASE OF MORTGAGE

This Partial Release of Mortgage, dated June 30, 2006
Known all men by these presents:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR
FIRST MAGNUS FINANCIAL CORPORATION
Whose address is 603 N. Wilmot Rd., Tucson AZ, 85711
The owner(s) and holder(s) of a Mortgage executed by
MILKA DOKIC AND STEVEN DOKIC known as the Borrower (s)
To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR
First Magnus Financial Corporation, an Arizona Corporation

Securing a Mortgage in the principal sum of **\$29,000.00** bearing the date of **March 29, 2006** and recorded on **April 7, 2006** under **Doc # 0609750113** in the Official Records of **COOK** in the State of **ILLINOIS** encumbering the property situate as follows, to wit:

PARCEL 1
UNIT B1 IN THE 2901-07 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SEE ATTACHED EXHIBIT "A"

First Magnus Financial Corporation does hereby acknowledge that the above legal description was recorded in error and should be removed of record and corrected to read:

PARCEL 1
UNIT 2A IN THE 2901-01 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SEE ATTACHED EXHIBIT "A"

Whereas **AS UNIT B1 IN THE 2901-07 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE** attached in Exhibit A was included in the Mortgage described above in error and hereby directs the Clerk of the said County to release the same of record.

4 Pgs

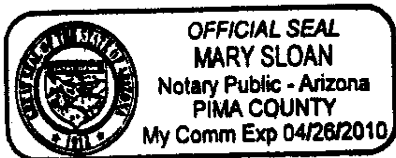
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**Mortgage Electronic Registration Systems, Inc.
As nominee for First Magnus Financial Corp.**

By: *Gerijohnson*
GERI JOHNSON / ASST. SECRETARY

STATE OF ARIZONA
COUNTY OF PIMA

The foregoing instrument was acknowledged before me on this June 30, 2006 by Geri Johnson, as Asst. Secretary of Mortgage Electronic Registration Systems, Inc as nominee for First Magnus Financial Corporation, an Arizona Corporation existing under the laws of the State of Arizona, who is personally known to me or (proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity and that by her signature on the instrument the person, or the entity upon which the person acted, executed the instrument.



Mary Sloan
Notary MARY SLOAN
My Commission Expires 4-26-2010

Property of Pima County Clerk's Office

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PAGE 13/13 : RCVD AT 6/30/2006 10:18:42 AM [US Mountain Standard Time] : SVR:RFA:BSA/ : DNS:209017963 : CSID:847 656 0185 : DURATION (mm-ss):04-22 -

File No.: STC-1405e

EXHIBIT A

PIN NO.: 13-17-115-041-0000

PARCEL 1:

(UNIT B1) IN THE 2501 ST W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 453 AND 454 AND THE WEST 6 FEET OF LOT 455 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 2, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532134076 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM CHICAGO CITY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1968 AND KNOWN AS TRUST NUMBER 8122 TO ADOLPH TEITZ AND MONIKA H. TEITZ, HIS WIFE, DATED JUNE 1, 1972 AND RECORDED JULY 5, 1972 AS DOCUMENT 21962767 FOR INGRESS AND EGRESS OVER THE EAST 6.0 FEET OF LOT 452 IN WILLIAM BRITIGAN'S GOLF CLUB ADDITION NUMBER 2, AFORESAID.

PARCEL 3:

THE (EXCLUSIVE) RIGHT TO THE USE OF P AND S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532134076

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PAGE 2/13 : RCVD AT 6/30/2006 10:18:42 AM [US Mountain Standard Time] : SVR:RFA:BSA/7 : DNS:209017963 : CSID:847 656 0185 : DURATION (mm:ss):04-22

File No.: STC-1405e

EXHIBIT A

PIN NO.: 13-17-1, 5-041-0000

PARCEL 1:

correct
(UNIT 2A) IN THE 2901 67 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 453 AND 454 AND THE WEST 6 FEET OF LOT 455 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 2, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532134076 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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PARCEL 3:

THE (EXCLUSIVE) RIGHT TO THE USE OF P AND S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532134076