

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0619554181 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2006 03:48 PM Pg: 1 of 2

THE NOTE SECURED BY A MORTGAGE executed between BIRAN C PIGOTT to Johnson Bank Wisconsin, on MARCH 28, 2006 and recorded as Document Number 0611004001 of the records of COOK County in the State of Illinois on the 20TH day of APRIL 2006, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, Sherrie Wise, and Nita Becker of said JOHNSON BANK WISCONSIN, have hereunto signed their names and affixed the seal of said Company, in the City of Racine, state of Wisconsin, this 21<sup>ST</sup> day of JUNE 2006 .

By: [Signature]  
Sherrie Wise

JOHNSON BANK WISCONSIN

By: [Signature]  
Nita Becker

STATE OF WISCONSIN )

) SS

COUNTY OF RACINE )

On JUNE 21, 2006 before me, a Notary Public in and for the above county and state, personally appeared Sherrie Wise and Nita Becker to me personally known to be the AVP and Underwriting Officer of said Company, that the seal affixed to the said instrument is the seal of said Company by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

[Signature]  
MARI M SUOKKO, Notary Public

My commission expires: September 3, 2006

in and for said County and State

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Common Address: 2704 N GREENVIEW AVE, CHICAGO, IL 60614  
Permanent Index Number: 14-29-301-084-1003

Prepared by JOHNSON BANK WISCONSIN  
And return to: BRIAN PIGOTT

2704 N GREENVIEW AVE  
CHOCAGO, IL 60614



SY  
P-2  
5-4  
m  
CB

17-MAR-2006 09:28

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Page 4/4



**CHICAGO TITLE INSURANCE COMPANY**  
**EQUITY SEARCH PRODUCT**

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CTIC ORDER NO.: 1408 H25071475 HE

**D. LEGAL DESCRIPTION:**

PARCEL 1: UNIT C IN THE GREENVIEW II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 50 FEET OF LOT 2 IN MUELLER'S SUBDIVISION OF THE EAST 449.8 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 IF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94137962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PC, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94137962.

PERMANENT INDEX NUMBER: 14-29-301-084-1003

BORROWER'S NAME: PIGOTT