## UNOFFICIAL COPYMENT

Recording Requested/Prepared By:

Carolyn Mcleod

First Horizon Home Loan Corp.

1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60606

Voice: 1-800-364-7662

Doc#: 0619554183 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/14/2006 03:49 PM Pg: 1 of 3

When Recorded Return To:

Michael O Hara 130 S Canal #9m/ Chicago, IL 60606

RELEASE OF MORTGAGE

First Horizon Home Loan &

0049022973 "MICHAEL O HARA" COOK, Illinois

P.O.DATE: 06/01/2006

**CERTIFICATE OF TITLE: N/A** 

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MURTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by MICHAEL O'HARA & AMY O'HARA , HUSBANI' & WIFE

to FIRST HORIZON HOME LOAN CORPORATION da'ed June 3, 2004 calling for the original principal sum of dollars (\$468,000.00), and recorded on JUNE 24, 2004 in Morty age Record N/A, page N/A and/or instrument # 417640124, of the records in the office of the Recorder of COOK County, I'.LIN'OIS, more particularly described as follows, to with:

Tax Parcel ID # 17-16-108-033-1195

Property Address: 130 S CANAL #9M, CHICAGO IL - 60606

Legal: See Exhibit A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of June, 2006.

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## First Horizon Home Loan Corp #: 1) 9022973 TMIC HAFL DIN RA" COOK

**CERTIFICATE OF TITLE: N/A** 

FIRST HORIZON HOME LOAN CORPORATION

ADMINISTRATIVE OFFICER



State of TEXAS County of DALLAS

Before me, Lisa Gerard, the undersigned, a Notary Public in and for said County and State this 20th day of June, 2006, personally appeared Jerric Moton, ADMINISTRATIVE OFFICER, of FIRST HORIZON HOME LOAM CORPORATION

Jecopt Collings Clark's Office who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public **LISA GERARD** 

(This area is for notarial seal)

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## **UNOFFICIAL COPY**

MICHAEL O HARA 0049022973 PO Date: 06/01/2006

## **EXHIBIT A**

PARCEL 1:UNIT 9M 17 THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRISED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS AT IACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 124, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670. PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL FOR INGRESS. EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER. 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN. PERMANENT INDEX NUMBER: OFFICE OFFICE 17-16-108-033-1195