## **UNOFFICIAL COPY**



Doc#: 0619556044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2006 10:44 AM Pg: 1 of 2

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| X |

## Release of Deed

Ful

**Partia** 

| Release of Deed   | Full                 | raitiai              |                |                      |
|---|----------------------|----------------------|----------------|----------------------|
| Know all Men by these pres  | ents, that JPI       | MORGAN CHAS          | SE BANK, N.A   | •                    |
| SUCCESSOR BY MERGER   | R TO BANK ON         | E, N.A.              | ("E            | Bank") in            |
|   |                      |                      |                |                      |
| consideration of one dollar,<br>whereof is hereby acknowle<br>HUMBERTO MENDOZA AN | dged, does her       | eby release, cor     |                | •                    |
|   |                      | 95                   | and its/hi     | s/their heirs, legal |
| representatives and assigns   | s, all the right, ti | tle, interest, clair | m or demand    |                      |
| whatsoever Bank may have  | acquired in, the     | rough or by a ce     | rtain Mortgage | e dated              |
| 11/08/03 as Document N  | umbe <u>r</u> 03345  | 22266 Book           | NA. Page_      | NA recorded/         |
| registered in the Recorder's  | Registrars Offi      | ce of COOK           | (0)            | County, in           |
| the State of Illinois applicable legally described as follows,                    |                      | ty, situated in sa   | id County and  | l State,             |
| LOT 51 AND THE W/2 OF L   | OT 50 IN BLK         | 18 IN LABERGN        | NE BEING A     | SUBDIV.              |
| OF THE NW/4 AND THAT F  | PART OF THE          | NE/4 AND THE         | SE/4 AND TH    | E <i>El</i> 2 OF     |
| THE SW/4 LYING N OF OG  | DEN AVE. OF          | SECT. 31, TWP        | 39N, R13E O    | FTHE                 |
| 3RD PM, IN COOK CO., IL.  |                      |                      |                | 0                    |

Property Address: 6510 WEST SINCLAIR AVENUE BERWYN

IL 60402

PIN 16-31-227-013-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/03/06

JPMORGAN CHASE BANK, N.A.

Its: Mortgage Officer

Attes

Its: Authorized Officer 3004 CO.

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT INTY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL RICHARD ROSE NOTARY PUBLIC - KENTUCK Comm. Expires 7-12-2007

This instrument was prepared by: CHERIE' N. TYE

00414511467863

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982**