



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/02/06

CHASE BANK USA NA

By: *Corrie L Hanson*  
CORRIE L HANSON  
Its: Mortgage Officer

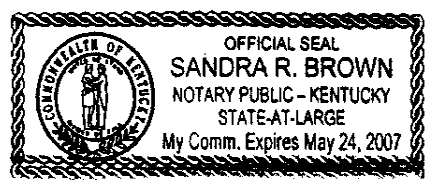
Attest: *Christina Terry*  
CHRISTINA TERRY  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Sandra R. Brown*  
Notary Public



My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY  
00429258095549

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982



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## LEGAL DESCRIPTION

LOT 27 (EXCEPT THE WEST 20 FEET THEREOF), ALL OF LOT 28 AND THE WEST 5 FEET OF LOT 29 IN BLOCK 1 OF CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

TAX ID: 19-35-102-052



**U19409405-010P11**

MORTGAGE

LOAN# CE478254GG

US Recordings

*[Handwritten Signature]* EC

Property of Cook County Clerk's Office