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Doc#: 0619556091 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/14/2006 10:50 AM Pg: 1 of 3

X

Release of Deed

Ful

Partial

Know all Men by these presents, that CHASE BANK USA NA

FKA CHASE MANHATTAN BANK USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOSE R CANDELAS AND ELSA P CANDELAS

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated O4/16/04 as Document Number 0420816157 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 3646 W 79TH PL

CHICAGO

L 60652

PIN 1935102052

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3

Sys

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/02/06

CHASE BANK USA N

By: 1 HANGON

Its: Mortgage Officer

Attest:

CHRISTINA TERRY

OFFICIAL SEAL
SANDRA R. BROWN
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY

00429258095549

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

a Main

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LEGAL DESCRIPTION

LOT 27 (EXCEPT THY WEST 20 FEET THEREOF), ALL OF LOT 28 AND THE WEST 5 FEET OF LOT 29 IN BLOCK 1 OF CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

TAX ID: 19-35-102-052

U19409405-010P11

MORTGAGE LOAN# CE478254GG US Recordings County Clark's Opping