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Doc#: 0619556092 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2006 10:50 AM Pg: 1 of 3

	X			
Release of Deed	Full	Partial		·····
Know all Men by these presents,	that JPMorgan	Chase Bank NA		_
Successor by merger to Bank On			"Bank") i	n
consideration of one dollar, and of whereof is hereby acknowledged JOEANN HAILEY		ease, convey and qui	t claim ur	nto
representatives and assigns, all t whatsoever Bank may have acquared 10/13/03 as Document Number registered in the Recorder's/Registered to the State of Illinois applicable to the	ired in, through o er 0334522019 strars Office of <u>C</u> the property, situa	rest, Jaim or demander by a certain Mortga Book NA Page	d ge dated <u>NA</u> _ County	recorded/ , in
legally described as follows, to-wi	it:	' '	OFFI	
Property Address: 16002 SPAUL	DING AVE	MARKHAM	IL	60426

PIN 28-23-213-016-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL	- if checked, the	following	apply
	ii orioonoa, trio		~~~.

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	06/02/0
• • • • • • • • • • • • • • • • • • • •	

JPMorgan Chase Bank NA

Its: Mortgage Officer

Attest:

GARGI SEN -00/4 Co Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMorgan Chase Bank NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511460486

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



OFFICIAL SEA SANDRA R. BROWN

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HAILEY

THE FOLLOWING REAL PROPERTY SITUATED IN COOK COUNTY, ILLINOIS: LOTS 1 AND 2 IN BLOCK 14 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1929 AS DOCUMENT NUMBER 10405582, IN COOK COUNTY, ILLINOIS

