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Doc#: 0619556017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2006 10:44 AM Pg: 1 of 2

X	

Release of Deed

Know all Men by these presents, that

Full

Partial

JPMORGAN CHASE BANK NA

SUCCESSOR BY MERGER TO EANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt where of is hereby advantaged and the second of the considerations.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto STEPHEN R SKOK AND JENNIFER L SKOK AKA JENNIFER B SKOK

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, plaim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/19/05 as Document Number 0510412209 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

lot 47 in blk 2 in Moulding and Harlan's subdiv of the NE 1/4 of the SW 1/4 of the SW 1/4 of section 29 twnshp 40 N range 14 E of the third principal meridian is Cook County IL

Property Address: 1417 W Lill Ave

Chicago

IL 60614

PIN 14293130170000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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As SAS

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/05/06

JPMORGAN CHASE BANK NA

CRYSTAL WALLACE

Its: Mortgage Officer

Attest:

CHRISTINA TERRY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Mar. 5, 2010

My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY

00414511605160

After recording mail to: JPMorgan Chase Bank, N.A

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982