UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS Doc#: 0619556125 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/14/2008 02:36 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Housing by Hackett, LLC of 1850 Winchester Road, Suite 217, Libertyville, Illinois 60048 for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William Fischer (Borrower), Borrower's heirs, legal representatives, successors and assigns, as the case may be, all the reat, title, interest, claim or demand whatsoever Housing by Hackett, LLC may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of May 10, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0514633076 and 0514633077 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Legal Description

Permanent Real Estate Index Number(s): 29-19-215-029-0000

Address(es) of premises: 16154 Honore Avenue, Markham, IL 60428 together with all the appurtenances and privileges thereunto belonging or apperlaining.

Witness my hand and seal, this 27 day of April 2006.

Housing by Hackett, LLC

Shall

(SEAL)

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STATE OF ILLINOIS	
	SS
COUNTY OF LAKE	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sural k-tracket personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that re signed, sealed and delivered the said instrument as the free and voluntary act of Housing by Hackett, LLC, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 Day of April 2006.

My commission expires:

O JOH COUNTY CLERT'S OFFICE

This instrument was prepared by

Mail To:

Housing By Hackett)
1850 Wwinchester 20 Suite 217

Libertyville, IL 60048



EXHIBIT A

Legal Description:

ALL OF LOT 18 AND THE SOUTH % OF LOT 19 IN BLOCK 3 IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH % OF THE NORTHEAST % OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINO'S.