

UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
PAWEL POLAK  
1518 HARBOUR COURT UNIT # 2A  
SCHAUMBURG, IL 60193

Doc#: 0619502045 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2006 08:38 AM Pg: 1 of 3



**SATISFACTION**

GMAC MORTGAGE CORPORATION #0601185170 "POLAK" Lender ID:20008/060231270 Cook, Illinois PIF: 06/14/2006  
MERS #: 100230500000449511 /RU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Master, LLC) holder of a certain mortgage, made and executed by PAWEL POLAK AND EWELINA WESOLOWSKA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MORTGAGE MASTER, LLC), in the County of Cook, and the State of Illinois, Dated: 02/22/2005 Recorded: 03/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507502143, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

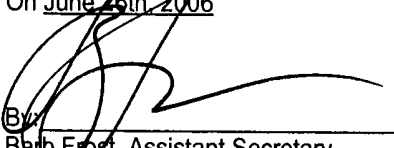
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-32-100-026-1010

Property Address: 1518 HARBOUR COURT UNIT # 2A, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Master, LLC)  
On June 26th, 2006

By:   
Barb Frost, Assistant Secretary



38 ✓

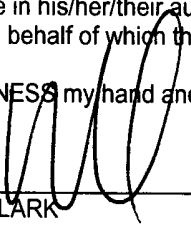
SY  
P3  
MNo  
BMP  
SA  
SS

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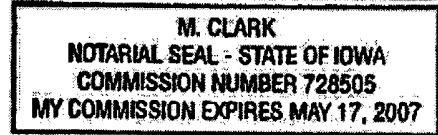
STATE OF Iowa  
COUNTY OF Black Hawk

On June 26th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



\_\_\_\_\_  
M. CLARK  
Notary Expires: 05/17/2007 #728505



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**LEGAL DESCRIPTION:**

UNIT 2A1 IN BUILDING 2 IN KINGSFORT ESTATES WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 1 IN KINGSFORT ESTATES WEST UNIT NUMBER 1 SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27143893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

LOAN NUMBER 0601185170

ILLINOIS STATE

PAY OFF DATE 06/14/06

Property of Cook County Clerk's Office