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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:

DOCX

**4111 Alderman Dr.
Suite 350
Alpharetta, GA 30005**

OPTIO 647 0019156892



OPTIO6470019156892

**Ref#:06/29/2006-PPref#:R062-POF
Date:05/30/2006-Print Batch ID:4,457.00**

PIN/Tax ID #: 19-26-104 011-0000

Property Address:

**7115 S. HAMLIN
CHICAGO, IL 60629**

ILmrsd-eR2.0 06/05/2006 2006(c) by DCCX LLC



0619502018

Doc#: 0619502018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/14/2008 07:34 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DEBORAH LEWIS AND JOHN LEWIS, WIFE AND HUSBAND**

Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Date of Mortgage: **09/26/2005**

Loan Amount: **\$195,500.00**

Recording Date: **11/03/2005** Document #: **0530705274**

Legal Description: **LOT 40 IN BLOCK 2 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/23/2006**.

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

Linda Green
Vice President

*5/22
P2
S no
M yes
\$10.00
MB*

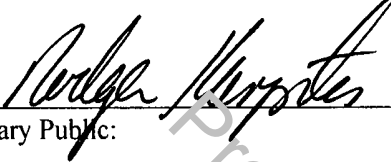
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State of GA

County of **Fulton**

On this date of **06/23/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office