Recording Requested By: CHARTER ONE BANK, N.A. UNOFFICIAL



When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 0619502029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2006 07:44 AM Pg: 1 of 2







## **SATISFACTION**

CHARTER ONE BANK, N.A. #:9975180140 "MILLER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WILDS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHAPTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK holder of a certain mortgage, made and executed by MARY E MILLER AND EDWARD P MILLER, WIFE AND HUSBAND, originally to LIBERTY FEDERAL BANK, in the County of Cook, and the State of Illinois, Dated: 12/03/1998 Recorded: 12/09/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as in strument No.: 08118827, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration in reof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 13-01-323-011

Property Address: 5620 N VIRGINIA AVENUE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK On December 12th, 2005 F'S OFFICE

STATE OF Rhode Island COUNTY OF Warwick Town

On December 12th, 2005, before me, COLLEEN P. PRATT, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Sandra F. Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal,

COLLEEN P. PRATT Notary Expires: 05/31/2009

(This area for notarial seal)

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Cook County Recorder



	0174760051
ΕI	TITLE SERVICES # 646595 HOME EQUITY LOAN PROGRAM MORTGAGE
	THIS MORTGAGE ("Mortage") is given on this 3rd day of December, 1998 between the mortgagor Mary E Miller, and Edward P Miller Wife and Husband
	(hereinafter "Borrower") and the Montgagee, LIBERTY FEDERAL BANK, a corporation organized and existing under the laws of the United States, whose address is Grant Square, P.O. Box 386, Hinsdale, Illinois 60521 (hereinafter called "Lender").
	Borrower is indebted to lender pursuant (0.2 Home Equity Loan Program Account Note (hereinafter "Note") of even date hereof additionally secured, if appropriate, by a Security Agreement and Collateral Assignment of Beneficial interest in the land trus holding title to the property, in the principal of (*
	(Borrower's "credit limit") or so much of such principal as may be advanced and outstanding with FINANCE CHARGE thereon providing for monthly installment payments of principal and FINANCE CHARGE, optional credit life and/or disability insurance premiums, and miscellaneous fees and charges for seven (1) years from the date hereof. The full debt, if not paid earlier, is due and payable on December 15, 2005
	This Mortgage secures to Lender:  a) The repayment of the debt evidenced by the Note and future advances made pursuant to the Note to the same extent as i such future advances were made on the date hereof and regardless of whether or not any advance has been made as of the date of this Mortgage or whether there is outstanding industedness at the time of any future advances; interest in accordance with the terms of the Note, and all renewals, extensions and modifications;  b) The payment of all other sums, with interest, advanced under paragraph 1 to protect the security of this Mortgage; and c) The performance of Borrower's covenant and agreements under in a Mortgage and the Note. For this purpose, Borrower
	County, Illinois.
	Permanent Real Estate Index Number: 13-01-323-011
	Legal Description: LOT 12 IN BLOCK 52 IN W. F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SW 1/4 CF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 5620 N Virginia Avenue Chicago , Illinois, 60659 ("Property Address"); Together with all the improvements now or hereafter erected on the Property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water stock and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the Property covered by this Mortgage; and all of the foregoing together with this said Property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Borrower acknowledges that this Mortgage secures a note that contains provisions allowing for changes in interest rate and that

Borrower acknowledges that this Mortgage secures a note that contains provisions allowing for changes in interest rate, and that Lender may prior to the maturity of the Note and Agreement reduce the available line of credit and/or require repayment of the total balance outstanding under the Agreement.

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CL3001-1