

UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0619502132 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2006 11:47 AM Pg: 1 of 3



**SATISFACTION**

CHARTER ONE BANK, N.A. #:9975007640 "PLETCHER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO HINSDALE FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by KENNETH R PLETCHER AND BONNIE B PLETCHER, HUSBAND AND WIFE, originally to HINSDALE FEDERAL BANK FOR SAVINGS, in the County of Cook and the State of Illinois, Dated: 04/16/1994 Recorded: 04/19/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 04347114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

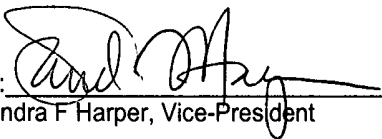
Assessor's/Tax ID No. 18-06-211-016

Property Address: 4016 GRAND AVENUE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO HINSDALE FEDERAL BANK FOR SAVINGS

On April 25th, 2006

By:   
Sandra F Harper, Vice-President

Property of Cook County Clerk's Office

SC  
S-Y  
P-2  
M-Y  
Meh

UNOFFICIAL COPY

STATE OF Rhode Island  
COUNTY OF Warwick Town

On April 25th, 2006, before me, DIANE CELIA LEONARD, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DIANE CELIA LEONARD  
Notary Expires: 06/24/2009

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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call  
942661

94347114

94347114

## HOME EQUITY LOAN PROGRAM MORTGAGE

LOAN NO. 01-74710917

THIS MORTGAGE ("Mortgage") is given on this SIXTEEN day of APRIL, 19 94 between the mortgagor KENNETH C. PLETCHER AND BONNIE B. PLETCHER, HUSBAND AND WIFE (hereinafter "Borrower") and the Mortgagee, HINSDALE FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States, whose address is Grant Square, P.O. Box 386, Hinsdale, Illinois 60521 (hereinafter called "Lender").

Borrower is indebted to lender pursuant to a Home Equity Loan Program Account Note (hereinafter "Note") of even date hereof, additionally secured, if appropriate, by a Security Agreement and Collateral Assignment of Beneficial interest in the land trust holding title to the property, in the principal of NINE THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$ 9,750.00) (Borrower's "Credit Limit") or so much of such principal as may be advanced and outstanding with **FINANCE CHARGE** thereon, providing for monthly installment payments of principal and **FINANCE CHARGE**, optional credit life and/or disability insurance premiums, and miscellaneous fees and charges for seven (7) years from the date hereof. The full debt, if not paid earlier, is due and payable on MAY 15, 2001.  
This Mortgage secures to Lender:

- a) The repayment of the debt evidenced by the Note and future advances made pursuant to the Note to the same extent as if such future advances were made on the date hereof and regardless of whether or not any advance has been made as of the date of this Mortgage or whether there is outstanding indebtedness at the time of any future advances; interest in accordance with the terms of the Note, and all renewals, extensions and modifications;
- b) The payment of all other sums, with interest, advanced under paragraph 1 to protect the security of this Mortgage; and
- c) The performance of Borrower's covenant and agreements under this Mortgage and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described Property located in COOK County, Illinois.

**94347114**

LOT 69 IN BLOCK 21 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**AM TITLE COMPANY**  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1366

**RECORDING  
BOX 156**

DEPT-01 RECORDING \$29.00  
740011 TRAN 1343 04/19/94 11:27:00  
#6989 # -94-347114  
COOK COUNTY RECORDER

94347114