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Doc#: 0619505333 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2006 03:52 PM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: July 05, 2006

Title Order No.: 1416664

Name of Mortgagor(s): *Ismet Sabic and Izeta Sabic*

Name of Original Mortgagee: *World Savings*

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: *0418931055*

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 06-24-102-011-0000 Vol. 0061

Common Address: 813 East Schaumburg Road, Streamwood, IL 60107

First American Title Insurance Company

By: *[Signature]*

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7100

State of Illinois)
County of *Cook*)ss

This instrument was acknowledged before me on July 05, 2006 by as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois

My commission expires: _____



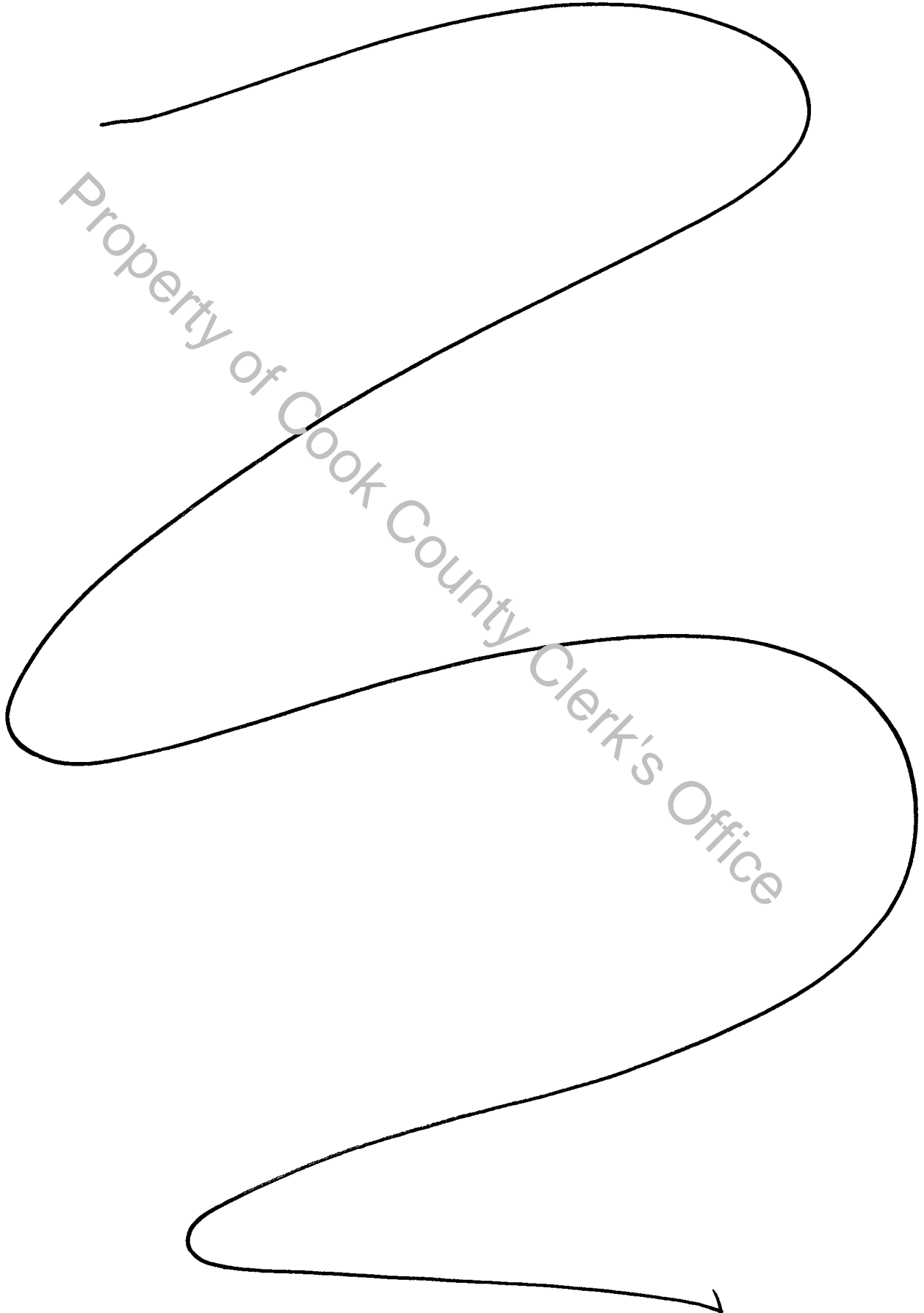
Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 1523 IN WOODLAND HEIGHTS UNIT NO. 4, A SUBDIVISION OF PART OF SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office