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CERTIFICATE OF RELEASE

Date: 07/05/06

Order Number: 1580 000223210

Doc#: 0619508082 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2006 02:07 PM Pg: 1 of 2

1. Name of mortgagor(s):

MACKSON

2. Name of original mortgagee:

A EGIS

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.: Page:

of Document No.: 0511945007

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer of duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Fermanent Index Number: 20-27-406-031-0000 Common Address: 7532 S. EVANS AVE., CHICAGO, IL 60619

Legal Description:

LOT 35 IN WAKEFORD'S 8TH

Real Estate Index, Inc.

By: Jeffrey Wilcox Jennifer Coffee Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188

Telephone No.: (630) 588-4956

State of Illinois

County of Cook

29/00 by J.L. Coffield as (officer for/agent of) Real Estate This Instrument was acknowledged before me on

Index, Inc.

Notary Public My commision expires on 5/4/10

Prepared by: Jeffrey Wilcox Return to:

OFFICIAL SEAL IAN NATHAN Notary Public - State of Illinois My Commission Expires May 4, 2010 (Signature of Notary)

Received Jun-29-06 12:14pm

From-900 284 7534

To-Seaway Bank Lending

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CERTIFICATE OF RELEASE

Legal Description:

ADDITION, BEING CHARLES M. TAINTORS SUBDIVISION IN BLOCK 2 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office